

CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION BY

04- R-0304

PUBLIC SAFETY COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 FOR FC-7517-02, FOOD SERVICES FOR THE CITY OF ATLANTA DETENTION CENTER, A JOINT PROCUREMENT WITH FULTON COUNTY, WITH TRINITY SERVICES GROUP, INC., A DIVISION OF COMPASS GROUP IN AN AMOUNT NOT TO EXCEED \$1,050,000.00 ANNUALLY, TO FURNISH ALL FOOD, LABOR, MATERIALS, AND SUPPLIES NECESSARY TO PROVIDE FOOD SERVICES TO INMATES ON BEHALF OF THE DEPARTMENT OF CORRECTIONS ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1A01 524001 I21003.

**WHEREAS**, the City of Atlanta did solicit Request for Proposals from qualified consulting firms for FC-7517-02, Food Services for the City of Atlanta Detention Center, a Joint Procurement with Fulton County to furnish all food, labor, materials and supplies necessary to provide food services to inmates, staff and official visitors at the City of Atlanta Detention Center; and

**WHEREAS**, said Agreement contained an option to renew for two (2) additional one (1) year periods; and

**WHEREAS**, the Chief of the Department of Corrections and the Chief Procurement have recommended that Renewal Agreement No. 1 be executed for a period of one (1) year.

**NOW, THEREFORE, BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and hereby authorized to execute Renewal Agreement No. 1 on behalf of the City of Atlanta Detention Center FC-7517-02, Food Services for the City of Atlanta Detention Center, a Joint Procurement with Fulton County with Trinity Services Group, Inc., A Division of Compass Group in an amount not to exceed \$1,050,000.00 to furnish all food, labor, materials and supplies necessary to provide food services to inmates, staff and official visitors at the City of Atlanta Detention Center.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare said Renewal Agreement No. 1 for execution by the Mayor, to be approved as to form by the City Attorney.

**BE IT FURTHER RESOLVED**, that said Renewal Agreement No. 1, shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability nor obligation thereunder until the same has been signed by the Mayor and delivered to the Renewal Agreement No. 1ing party.

**BE IT FINALLY RESOLVED**, that all contracted work shall be charged to and paid from Fund, Account and Center Number: 1A01 524001 I21003.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAR 01, 2004  
MAR 09, 2004

RCS# 5475  
3/01/04  
3:54 PM

Atlanta City Council

Regular Session

CONSENT I                    CONSENT I , EXCEPT: 04-O-0328,04-O-0047  
                              04-O-0221,04-R-0309,04-O-0324,04-O-0216  
                                      ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

	<b>3-01-04 Council Meeting</b>
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
1. 04-O-0324 2. 04-O-0328 3. 04-O-0332 4. 04-O-0337 5. 04-O-0338 6. 04-O-0339 7. 04-O-0155 8. 04-O-0047 9. 04-O-0221 10. 04-O-0251 11. 04-R-0039 12. 04-R-0305 13. 04-R-0306 14. 04-R-0307 15. 04-R-0308 16. 04-R-0353 17. 04-R-0298 18. 04-R-0301 19. 04-R-0313 20. 04-R-0344 21. 04-R-0345 22. 04-R-0366 23. 04-R-0248 24. 04-R-0297 25. 04-R-0325 26. 04-R-0326 27. 04-R-0336 28. 04-R-0343 29. 04-R-0355 30. 04-R-0299 31. 04-R-0316 32. 04-R-0062 33. 04-R-0302 34. 04-R-0303 35. 04-R-0304 36. 04-R-0309 37. 04-R-0354 38. 04-R-0275 39. 04-R-0276 40. 04-R-0277	41. 04-R-0278 42. 04-R-0279 43. 04-R-0280 <b>ITEMS ADVERSED ON CONSENT</b> 44. 04-R-0281 45. 04-R-0282 46. 04-R-0283 47. 04-R-0284 48. 04-R-0285 49. 04-R-0286 50. 04-R-0287 51. 04-R-0288 52. 04-R-0289 53. 04-R-0290 54. 04-R-0291 <b>55.</b> 04-R-0292 56. 04-R-0293 57. 04-R-0294 58. 04-R-0295 59. 04-R-0296

04- *R*-0304

(Do Not Write Above This Line)

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ADOPTED BY

MAR 01 2004

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER **COUNCIL**  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

PSL Committee

2-24-04

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

*Hand Signed*  
*E. T. McArthur*  
*Carla Smith*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 01 2004

MAR 01 2004

*Wanda S. B. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

MAR 9 2004

MAYOR